

Waukesha County 4-H Horse Association's
ANNUAL TACK SALE

Sunday, February 12th 2012 9:00 a.m. – 2:00 p.m.
Waukesha County Expo – Forum Buildings (Same Location as Last 3 years)
1000 Northview Road Waukesha, WI

~~~ **COMMERCIAL VENDORS** ~~~

Make plans to become a COMMERCIAL VENDOR at the Waukesha County 4-H Horse Association's ANNUAL TACK SALE. Our tack sale is the most attended tack sale in Wisconsin with approximately 2000 attendees. The last three years of our WC4-HHA Tack Sales were a HUGE SUCCESSES due in part to the new venue at the Waukesha County Expo. The 2012 event will also be held in the FORUM Building and we're anticipating an even larger event! This is the WC4-HHA's biggest fundraiser of the year.

100% of all the proceeds benefit youth equestrian education thru the 4-H horse project in Waukesha County.

- ♣ All tables must be reserved by remitting a check payable to Waukesha County 4-H Horse Association (WC4-HHA) & Mail to: Waukesha County 4-H Horse Association  
c/o Jean Smith – Carlin Ranch  
W737 Carlin Trail  
Palmyra, WI 53156
- ♣ Tables (space) will not be held without payment. NO REFUNDS after Feb. 1, 2012.  
**\*\*\*Even with our larger location, commercial space at this event is sold out every year so be sure to reserve your space now!\*\*\*\***
- ♣ Cost is \$40.00 for an 8 foot table or 6 X 8 foot space
- ♣ Commercial setup will begin at 6:30 a.m.
- ♣ Soda, coffee & donuts will be available for purchase beginning at 7:30 a.m.
- ♣ Upon arrival, please enter thru door #8 only (North Side of North Building) and check in with person at the table for wristbands and location of your area. There will be NO ENTRANCE thru any other doors, unless you have a wristband displayed. NO EXCEPTIONS!
- ♣ We require you to keep setup until 2:00 p.m. as a courtesy to our customers.

QUESTIONS? Please contact Jean at (414) 530-8684 or jsmith8784@gmail.com

**SEND IN BOTTOM PORTION WITH YOUR REMITTANCE.**

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**COMPANY Name** - \_\_\_\_\_

Primary Contact - \_\_\_\_\_

Phone Number \_\_\_\_\_ email \_\_\_\_\_

**Company Address** \_\_\_\_\_

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|------------------------------------------------------|-----------------|
| _____ Number of Tables Needed at \$40.00 each        | = \$ _____      |
| _____ Number of 8 foot spaces Needed at \$40.00 each | = \$ _____      |
| _____ Electricity Needed add \$20.00 Additional      | = \$ _____      |
| _____ Number of Chairs Needed                        | = \$ _____      |
| _____ Number of Wristbands Needed                    | = \$ _____      |
| <b>TOTAL AMOUNT DUE (ENCLOSED)</b>                   | <b>\$ _____</b> |