

# Waukesha County 4-H Horse Association's ANNUAL TACK SALE

Sunday, February 21, 2010 - 9:00 a.m. - 2:00 p.m.

Waukesha County Expo, Forum Buildings - 1000 Northview Rd. Waukesha, WI

## COMMERCIAL VENDORS

Thank you for your interest in vending at the Waukesha County 4-H Horse Association's tack sale. Our tack sale is one of the most attended tack sale in Wisconsin with approximately 2,000 attendees. This is our biggest fundraiser of the year. With the proceeds, we can continue to not only educate many children, but also teach responsibility and discipline.

- ♣ All tables must be reserved by remitting a check payable to: Waukesha County 4-H Horse Association (WC4-HHA)
- ♣ Tables will not be held without payment
- ♣ No refunds after Feb. 1, 2010
- ♣ The cost is \$40.00 for a 8' table & 2 chairs - or - a 10' x 6' area
- ♣ Remit payment to: **Waukesha County 4-H Horse Association**  
c/o Jean Smith  
W225 S6081 Guthrie Rd.  
Waukesha, WI 53189
  
- ♣ Commercial setup will begin at 7:00 a.m.
- ♣ Food and drink will be available for purchase
- ♣ Upon arrival, please enter only thru door 16 (South side of the East Hall Building) and check in with person at  
The commercial table for name tags and location of your booth. There will be NO entrance through any other doors,  
unless you have a name tag displayed. NO EXCEPTIONS!
- ♣ We require you to keep setup until 2:00 p.m. as a courtesy to our customers
- ♣ Please let us know if tables are NOT needed. Table areas are approximately 10' x 6'.  
Saddles are not allowed in aisles

If you have any questions concerning the Tack Sale, please contact Jean at 262-524-0194  
or e-mail [jsmith8784@wi.rr.com](mailto:jsmith8784@wi.rr.com)

Send in bottom portion with your remittance.

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Company/Business Name(s) \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

(Check appropriate box or fill in number and amount.)

Number of tables needed \_\_\_\_\_ x \$40.00 = \$ \_\_\_\_\_

(Max of 2 vendors and 2 chairs per table.)

Additional Chairs needed \_\_\_\_\_ x \$2.00 = \$ \_\_\_\_\_

Electricity outlet needed \_\_\_\_\_ x \$20.00 = \$ \_\_\_\_\_

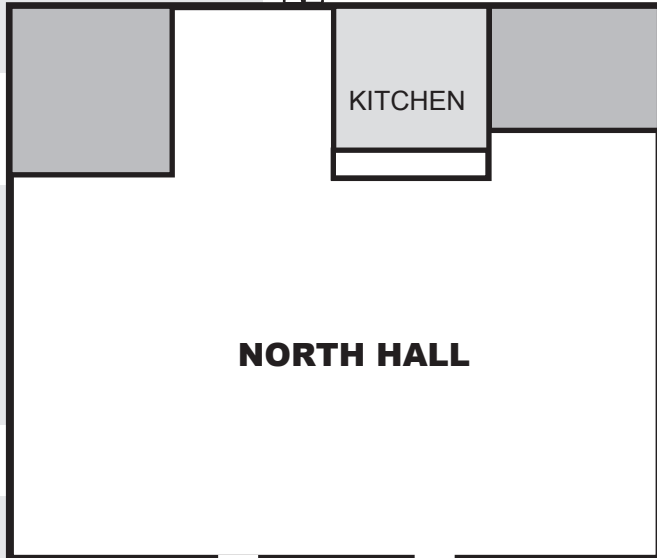
**Total Amount Due = \$ \_\_\_\_\_**

**LOADING ZONE**

N

**NON-COMMERCIAL  
REGISTRATION**

**DOOR 8**



**NORTH HALL**

MEN

WOMEN

**PUBLIC ENTRANCE**

9

10

5

17

W

E

**EAST HALL**

**SOUTH  
HALL**

**DOOR 16  
COMMERCIAL  
REGISTRATION**

**LOADING ZONE**

11

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MAP OF THE WAUKESHA COUNTY EXPO FORUM BUILDINGS  
**WAUKESHA COUNTY 4-H HORSE ASSOCIATION ANNUAL TACK SALE**

Please check in at the designated Commercial or Non-Commercial doors.  
 COMMERCIAL= DOOR 16 NON-COMMERCIAL= DOOR 8

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